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THE

OE CONOMY

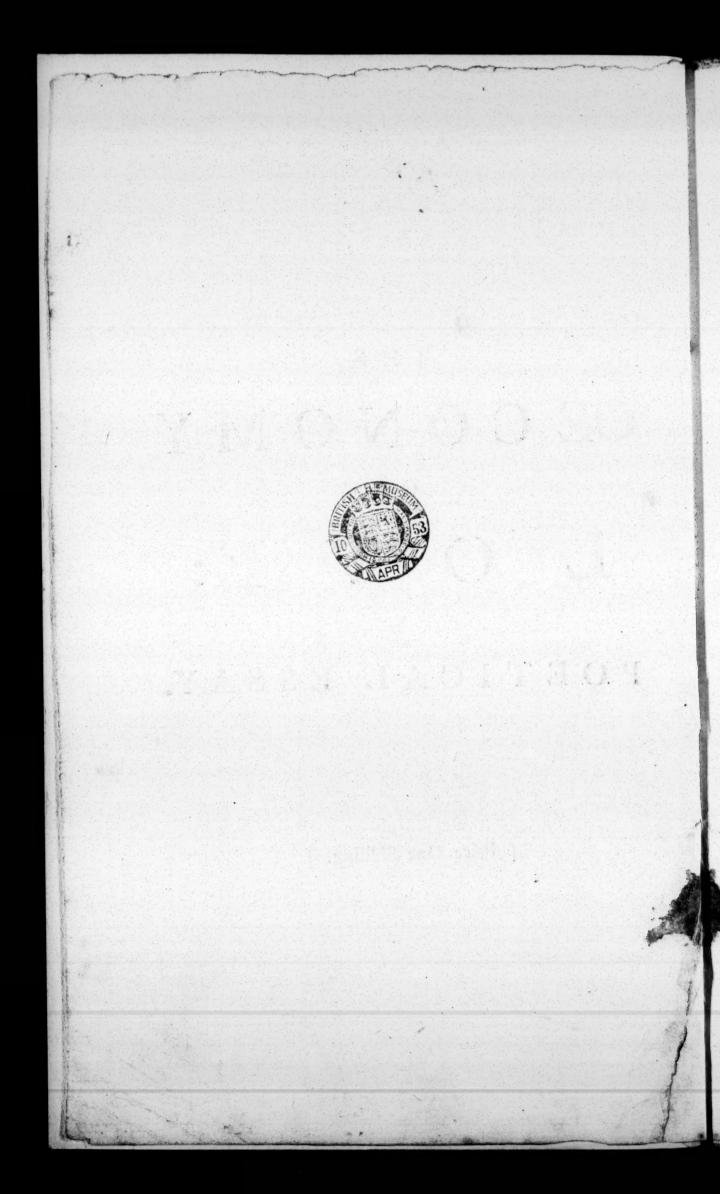
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LOVE:

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POETICAL ESSAY.

[Price One Shilling.]



THE

OE CONOMY

OF

LOVE:

A

POETICAL ESSAY.

Insanire docet certa ratione modoque.

The THIRD EDITION.



LONDON:

Printed for T. COOPER, at the Globe in Pater-Noster-Row. MDCCXXXIX.



in Coorte and Coorte



THE

OE CONOMY

OF

L O V E.

Timeliest the melting Pairs indulge, and how
Best to improve the genial joy, how shun
The snakes that under flow'ry pleasure lurk,
I sing: If thou sair Cytherea deign

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Gracious

Gracious to smile on my attempt. Tho' Thou

None of the Muses nine, yet oft on Thee

The Muses wait, oft gambol in thy train,

Tho' Virgins. Come, nor leave thy Boy behind,

Blind but unerring Archer. Hymen raise

10

Aloft thy sacred torch. Your Gifts I sing.

Y E Youthsand Virgins, when your generous blood

Has drunk the warmth of fifteen Summers, now

The Loves invite; now to new rapture wakes

The finish'd Sense: While stung with keen Desire 15

The madd'ning Boy his bashful Fetters bursts;

And, urg'd with secret Flames, the riper Maid,

Conscious and shy, betrays her smarting Breast.

YET Nature not in all her Sons maintains An equal progress. This with kindly warmth Concocts to manly vigour strait, while That Pines crude and chill, and scarce at last attains Imperfect Life. Some flight their varnish'd Steed, And (wond'rous Instinct!) bent on manlier Sport, Cope with the Maids. Alcides thus, they fay, 25 Rose brawny from his cradle, while the snakes Hung hiffing round him, horrible and fell, Sent by enrag'd Saturnia to destroy Her Rival's Hope: The mighty Infant grasp'd His speckled Foes, and smiling dash'd them down 30 To Hell, their native clime; the fpumy gore Blotted the frighted pavement. Early thus Was future Chivalry prefag'd.——Meantime B 2 Others

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Others flow ripen: Men there are who scarce Feel the first thrillings of untaught desire, 35 While pallid Maids scarce ruminate on Man, Till twenty; well if then. It boots thee much To study the Complexion, much the Clime, And Habitudes of Life. Meanwhile with me Credit these Signs. The Boy may wrestle, when 40 Night-working Fancy steals him to the arms Of Nymph oft wish'd awake, and, 'mid the rage Of the foft Tumult, every turgid Cell Spontaneous disembogues its lucid store, Bland and of azure tinct. Nor envy Thou 45 Waking fruition while fuch happy dreams Visit thy slumbers; liveliest then the touch Thrills to the Brain, with all sensations else

Unshaken

Unshaken, unseduc'd. The Maid demands The dues of Venus, when the parting Breasts 50 Wanton exuberant and tempt the touch, Plump'd with rich Moisture from the finish'd Growth Redundant now: for the late shooting Tubes Drank all the Blood the toiling Heart could pour, Infatiate; now full-grown they crave no more 55 Than what repairs their daily Waste. But still There must be Loss, nor does the Superplus Turn all to thrift. For from Love's Grotto now Oozes the fanguine Stream thro' many a rill, Startling the fimple Lass, that anxious glows Inward, till bold Necessity o'ercomes Her fond reluctant blushes, to consult Her Nurse, well vers'd in mystick Cases deep,

At Christ'nings oft discuss'd: when warm with wine The mellow Matrons, by the midnight fire, 65 Lewd Orgies hold; while naked roams around, His Torch high-flaming from the spicy bowl, Lust full of Glee, and thro' each lab'ring breast His facred Fury pours. The Sybil folves Sagely the dubious Cafe.—The rifing Down 70 Then too begins to skirt the hallow'd Bounds Of Venus' blest Domain. In either Sex This Sign obtains. For Nature provident, Now when both Sides stand equal for the Fray, This graceful Armour spreads, and, but for this Excoriate oft the tender parts would rue The close Encounter; now they fight secure Thus harness'd, and sustain the mutual Shock

Of War, unhurt, for many a well-fought Day.

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Of

But if to progeny thy views extend 80 Paternal, and the name of Sire invites, Wouldst thou behold a thriving Race surround Thy spacious Table; shun the foft Embrace Emasculant, till twice ten years and more Have steel'd thy Nerves, and let the holy Rite 85 License the Bliss. Nor would I urge, precise, A total Abstinence; this might unman The genial Organs, unemploy'd fo long, And quite extinguish the prolific Flame, Refrigerant. But riot oft unblam'd 90 On Kisses, sweet repast! ambrofial joy! Now press with gentle hand the gentle hand,

And,

And, fighing, now the Breasts, that to the touch
Heave amorous. Nor thou, fair Maid, refuse
Indulgence, while thy Paramour discreet

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Aspires no further. Thus thou mayst expect
Treasure hereaster, when the Bridegroom, warm,
Trembling with keen Desires, profusely pours
The rich Collection of enamour'd years,
Exhaustless, blessing all thy nuptial Nights.

But O my Son, whether the generous care

Of Propagation, and domestick Charge.

Or soft Encounter more attract, renounce

The Vice of Monks recluse, the early Bane

Of rising Manhood. Banish from thy Shades 105

Th'ungenerous, selfish, solitary Joy.

Hold

Hold, Parricide, thy hand! For thee alone Did Nature form thee? for thy narrow felf Grant thee the means of Pleasure? Dream'st thou so? That very felf mistakes its wifer aim; IIO Its finer sense ungratified, unpleas'd, But when from active foul to foul rebounds The fwelling mingling Tumult of Delight. Hold yet again! ere idle Callus wrap In fullen Indolence th' aftonish'd Nerves; 115 When thou may'ft fret and teize thy sense in vain, And curse too late th' unwisely-wanton hours. Impious, forbear! thus the first general Hail To disappoint, increase and multiply, To shed thy Blossoms thro' the desert air, 120 And fow thy perish'd Off-spring in the winds.

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Unhallow'd Pastime!—Tho' the factious Chief Oft brew hot Insurrection, rather hie To Bagnio lewd or Tavern, nightly where Venereal Rites are done, from Draco's ken, 125 Remote, and light of Heaven (as erst retir'd The heaving Gallick Saints to the kind gloom Of clift, or cave, or trusted barn, to hold Forbidden Sabbaths) rather visit thou 120 Those haunts of publick Lewdness; oft tho' there Sore Ills difmay. Purfe, or the golden Pride That decks thy Finger, gorgeous with the Spoils Of Mexico, Peru, and farthest Ind, Or Watch time-measuring, oft substracted fly Sink in the dark Profound. And oft, to crush 135 Thy flacken'd Manhood, in the mid Career

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Of puissant Deeds, untimely rushes in A forward boist'rous Wight, and from thy Arms The passive Spouse of all the Town demands. 139 Him, hung'ring after gold, nor Words can charm, Nor more perfuafive Wine: thy gold must pay The violation of the publick Bed; Or braver Steel must prove thy manly Arm, In dubious Fight. Yet well if here could end The mis'ry: Worse perhaps ensues; a Train 145 Of Ills of tedious count and horrid name. Such as of old diftress'd the Man else squar'd To God's own heart, but that he wide debauch'd 'Jerusalem's fair Daughters to his Flames Unquench'd; nor from the holy Marriage-Bed 150 Refrain'd his loofe Embraces, when the Wife

Of

Of wrong'd Urias he feduc'd; nor stopt Till Murder crown'd his Lust. Hence him the Wrath Of righteous Heaven, awaking, long pursued 154 With fore Disease, and fill'd his Loins with Pain, All Day he roar'd, and all the tedious Night Bedew'd his Couch with Tears; and still his Groans Breathe musical in facred Song. What Woes! What Pains he tried! But now this Plague attacks With double rancour, and feverely marks Modern Offenders: undermines at once The Fame and Nose, that by unseemly Lapse Awkard deforms the human Face divine With ghaftly Ruins. Tho' this Breach, they fay, Nice Taliacotius' Art, with substitute 165 From Porter's borrow'd or the callous Breech

Of sedentary Weaver, oft repair'd

Precarious, for no sooner Fate demands

The parent Stock than (pious Sympathy!)

Revolts th' adopted Nose.—Such Ills attend

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Th' obscene Embrace of Harlots. Wiser thou

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Attracts to thee, while all her Captives else,

Aw'd by majestick Beauty, mourn aloof

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Her charms to thee, by nuptial Vows, and Choice

More sure, devoted. Sacrifice to her

The precious hours, nor grudge with such a Mate

The Summer's day to toy or Winter's night.

Now with your happy Arms her Waist surround,

Fond-grasping; on her swelling Bosom now

180

Recline

Recline your Cheek, with eager Kisses press Her balmy Lips, and drinking from her Eyes Refistless Love, the tender Flame confess, Ineffable but by the murmuring Voice Of genuine Joy; then hug and kiss again, 185 Stretch'd on the flow'ry turf, while joyful glows Thy manly Pride, and throbbing with Defire Pants earnest, felt thro' all the obstacles That intervene: but Love, whose fervid Course Mountains nor Seas oppose, can soon remove Barriers fo flight. Then when her lovely Limbs, Oft lovely deem'd, far lovelier now beheld, Thro' all your trembling Joints increase the Flame; Forthwith discover to her dazzled fight The stately Novelty, and to her Hand 195

Usher

Usher the new Acquaintance. She perhaps Averse will coldly chide, and half afraid, Blushing, half pleas'd, the tumid Wonder view With Neck retorted and oblique Regard; Nor quite her curious Eye indulging, nor 200 Refraining quite. Perhaps when you attempt The fweet Admission, toyful she resists With shy Reluctance; nathless you pursue The foft Attack, and push the gentle War, Fervent, till quite o'erpower'd the melting Maid 205 Faintly opposes. On the Brink at last Arriv'd of giddy Rapture, plunge not in Precipitant, but spare a Virgin's Pain; Oh! spare a gentle Virgin! spare your self! Lest sanguine War Love's tender Rites profane 210 With

With fierce Dilaceration, and dire Pangs Reciprocal. Nor droop because the Door Of Bliss seems shut and barricaded strong; But triumph rather in this faithful Pledge Of Innocence, and fair Virginity 215 Inviolate. And hence the fubtile Wench, Her maiden Honours torn, in evil hour Unfeemly torn, and shrunk her virgin Rose, Studious how best the guilty Wound to heal, Her Shame best palliate with fair outward shew, 220 Inward less strict, with painful hand collects The fylvan store. The lover Myrtle yields Her styptick Berries, and the horrid Thorn Its Prune austere; in vain the Caper hides Its wand'ring Roots; the mighty Oak himself, 225 Sole

Sole Tyrant of the Shade, that long had fcap'd The Tanner's rage, spoil'd of his callous Rhind, Stands bleak and bare. These, and a thousand more, Of humbler growth and far inferior Name, Bistort, and Dock, and that way-faring Herb 230 Plantain, her various Forage, boil'd in Wine Yield their astringent force, a Lotion prov'd Thrice powerful to contract the shameful Breach. Beware of these, for in our dangerous Days Such Counterfeits abound; whom next to know 235 Concerns. And here expect no Dye of Wound, No Wound is made; the corrugated parts, Which ill-diffembled Virtue (tho' fevere, Not wrinkled into Frowns when genuine most) Relapse apace, and quit their borrow'd Tone. 240 D Yet

Yet judge with charity the varied Work

Of Nature's Hand. Perhaps the purple Stream,

Emollient Bath, leaves flexible and lax

The parts it lately wash'd. But haples he,

In nuptial Night, on whom a horrid Chasin 245

Yawnsdreadful, waste and wild; like that thro' which

The wand'ring Greek, and Cytherea's Son,

Diving, explor'd Hell's adamantine Gates:

An unessential Void; where neither Love

Nor Pleasure dwells, where warm Creation dies 250

Starv'd in th' abortive Gulph; the dire Effects

Of Use too frequent, or for Love or Gold.

No w hear me Lovers, ye whose roving Hearts
No sacred nuptial Chains have yet confin'd;

Attentive

Attentive hear, and daily, nightly weigh 255 The Counsels fage which, thro' thy raptur'd Breast, To you th' auspicious heavenly Muse conveys: The Muse, no foothing Minister of Vice; Tho' now in sportive Vein to youthful Ears She tunes her Song, to give Instruction grace. 260 Attend, ye Wife: No frantick Bacchanal, No shameless Bard of the licentious Rout Of flush'd Silenus, sings .- What Nature bids . Is good, is wife, and faultless we obey. We must obey; howe'er hard Stoick dreams 265 Of Apathy, much vaunted, feldom prov'd: For oft beneath the philosophick Gloom Sly Lewdness lurks, and oftener mazy Guile, That with well-mimick'd Love th' unwary Heart

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Lures to its Fate, and hails while it betrays. 270 There bloated Pride too dwells, and baneful Hate, And dark Revenge, than which a deadlier Fiend Ne'er poison'd mortal Breast, nor urg'd the Soul To ruthless Purpose and inhuman Deeds. Far hence be These. We know great Nature's power, Mother of Things, whose vast unbounded Sway 276 From the deep Center all around extends Beyond the flaming Barriers of the World. We feel her power; we strive not to repress (Vainly repress'd, or to Deformity) 280 Her lawful Growth; ours be the Task alone To check her rude Excrescences, to pruné Her wanton Overgrowth, and where she strays In uncouth Shapes to lead her gently back, With prudent Hand, to Form and better Use. 285 For For wifest Ends this universal Power

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OR

Gave Appetites, from whose quick Impulse Life Subfifts, by which we only live, all life Infipid else, unactive, unenjoy'd. Hence too this peopled Earth, which, That extinct, That Flame for Propagation, foon would roll A lifeless Mass, and vainly cumber Heaven. Then love of Pleasure sways each heart, and we From that no more than from our felves can fly. Blameless when govern'd well. But where it errs Extravagant, and wildly leads to Ill, 296 Publick or private, there its curbing Power Cool Reason must exert.—This Lesson weigh, Ye tender Pairs. Indulge your gentle Flames, Each fondest Wish, and bath your Souls in Love.

But

But let Discretion guide unruly Blis, 301
Virtuous in Pleasure. So you shall enjoy
Pleasure unmix'd, and without Thorn the Rose.
This Caution scorn'd, beware th' Event perverse:
Expect for Pleasure, Pain and sharp Remorse; 305
For Love, Aversion; and each broken Vow
The jest of Fools, the pity of the Wise.

BE fecret, Lovers. Let no dangerous Spy
Catch your foft Glances, as oblique they deal
Mutual Contagion, darting all the Soul
In missive Love, nor hear your lab'ring Sighs.
But chiefly when the high-wrought Rapture calls,
Impatient, to foft Deeds, then then retire
From every mortal ken. The fapient King

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(Whose Loves who could defame?) in the mild Gloom, Deep in the Center of his Gardens, hid, Held Dalliance with his fair Ægyptian Spouse. Find them some soft obscure retreat, untrod By mortals else, where thick-embow'ring Shades Condense to darkness and embrown the day; 320 There, fafe from all prophane access, pursue Love's bashful Rites. For oft the curious eye Of prying Childhood, and th' Aspect malign, Waning, and wan, of Virgin stale in years, Shed baneful Influence on the Rites of Love. 325 And thou, my Son, when floods of mellowing wine And focial joys have loosen'd all thy breast, When every Secret gushes, this at least This one referve, of Love and bounteous Charms

Of

Of trusting Beauty; venturing all for thee, 330 For thy Delight her Fortune and her Fame; For her thou nothing. Hold! Ingrateful, hold Thy wanton tongue. Leave to the last of Fools, Of Villains! that ungenerous Vanity, Cruel and base, to vaunt of secret Joys; 335 Of Joys on thee, fo vaunting, ill bestow'd. O dare not thus with mortal sting to wound The tender helpless Sex. Does thy vile Breath So blast my Sister's, or my Daughter's Fame,-By Heaven thou dy'ft! thy treacherous Blood alone Can wash my Honour clean. Prudent meantime, 341 Ye generous Maids, revenge your Sex's Wrong; Let not the mean Destroyer e'er approach Your facred charms. Now muster all your Pride, Contempt,

Contempt, and scorn, that shot from Beauty's Eye Confounds the mighty Impudent, and smites 346 The Front unknown to Shame. Trust not his Vows, His labour'd Sighs, and well-dissembled Tears, Nor swell the Triumph of known Perjury.

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MEANWHILE, my Son, if angry Fate, or Love
Grown indifcreet, or loud Lucina, tell 351
Th' important Secret: Is thy Mate well form'd,
Virtuous, and equal for thy lawful Bed,
Save her, I charge thee, from foul Infamy,
And lonely Shame; let Wedlock's holy tie 355
Legitimate th' indiffoluble flames.
If abject birth, dishonourable, and mind
Incultivate or vicious, to that height

E

Forbid

Forbid her hopes to climb; at least secure From Penury her humble state, by thee 360 Else humbled more, and to Necessity, Stern foe to Virtue, Fame, and Life, betray'd, A helpless Prey. O! let no Parent's Woe, No plaints of trusting Innocence, nor Tears Of pining Beauty, blast thy guilty Joys. 365 Shall she, so late the softener of thy Life, Thy chief Delight, whose melting Essence oft Lay with thy melting Effence kindly mix'd (As far as Bodies and embodied Souls Can mingle) she, who deem'd thy Vows fincere, Thy Passion more than selfish, and thy Love To her devoted, as was her's to thee; Shall she (O! cruel Persidy) at last

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When

When with her tainted Name the Winds grow fick, When envious Prudery chides, affecting fcorn 375 Of natural Joys, and they of publick Fame Infulting hail her Sifter, while each Friend Disgusted slies; shall she not find in thee Unshaken Amity? When to thy Arms, Well-known, with wonted confidence she flies, To pour her forrows forth, and footh her cares, 381 Shall she then find thy faithless Heart from home, From her estrang'd? At that disast'rous Hour Wilt thou ungently fourn her from thy Love? To waste in fickly Grief her once-priz'd Charms, Forlorn to languish out her Life, to lead 386 Despis'd, unwedded, her dishonour'd days? Or, if her barren Fortune, hard like thee,

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Scowls

Scowls meagre want (whose iron empire Pride, Reluctant, and her Off-spring Modesty 390 Blushing at last obey) unskill'd in Arts Of mercenary Venus, to increase The rompish Band that, without Pleasure lewd, With deep-felt forrow gay, thro' Trivia's reign Nightly follicite Lovers; oft repuls'd, 395 Oft, when invited to the barren Toil, Thankless deserted by their slippery Loves. Or to the Salt of Years, where tedious Lust Uncouth and monstrous creeps thro' freezing Loins, Patient submitted; to the boist'rous will 400 Of midnight Ruffians, to abhorr'd Disease, Hourly expos'd, and Draco's fiercer Rage. Spare, mighty Draco! spare a hapless race,

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ns,

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By

By thy own Sex to Wretchedness betray'd.

A Woman bore thee; by each tender Name 405

Of Woman, spare. Hast thou or Daughter fair,

Or Sister? They, but for a happier Birth,

The Gift of Fate, and Honour's Guardian, Pride

Early inspir'd, had swell'd the common Stream.

While she whom now thy awful Name dismays,

Portentous heard from far, with Fortune's Smiles 411

And fair Example, might have grac'd thy Bed,

A virtuous Mate, in every Charm compleat.

A pious Duty next, neglected oft,

Demands my Song. If from thy secret Bed 415

Of Luxury unbidden Off-spring rise,

Let them be kindly welcom'd to the Day.

'Tis

'Tis Nature bids. To Nature's high Behefts Attend, and from the monster-breeding Deep, The ravag'd Air, and howling Wilderness, Learn parent Virtues. Shall the growling Bear Be more a Sire than thou? An Infant once, Helpless and weak, but for paternal Care, Thou had'ft not liv'd to propagate a Race To Misery, to resign to Step-dame Fate 425 Perhaps a worthier Off-spring than thy Sire Tenderly rear'd. For from the stoll'n Embrace, Untir'd with worn Acquaintance, keenly urg'd, Elate with generous Rapture, likeliest springs The noblest Brood, most animated, best. 430 What Heroes hence have iffued! what fam'd Chiefs! And Demy-gods, of old! The Stealth of Love

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Gave Greece her Hercules, and mighty Rome First rose beneath a random Son of Mars. Thy Vigour too, the Blossom of thy Strength, 435 Reckless and wild profus'd, in dangerous Days, Or in the Senate wife, and nobly warm To publick Good, may fave the rushing State; Or, bold in Arms, may roll her Thunders forth To shatter distant Skies, and rous'd to Blood 440 Usher the British Lion to the Field. Thy Country claims thy care; nurse well her Hopes, And thine; nor thou her Church's hungry Wolves, Hight Overseers, with thy own Children's gore Satiate, if Rapine know Satiety. 445 For, bred to Death, and of fagacious Nose, A prowling Herd, lur'd with the recent Smell

Of

Of fecret Birth, their Carnage fweet, or led By infant Wailings, querulous, and shrill, Beset thy frighted Gates. These timely thou Prevent, or mourn too late thy ravish'd Gold And captive Son; to the street-dunning Tribe Of Mendicants let out, fictitious Badge Of low Diffres: there to what life of Pain Led up who knows? to what difgraceful Fate, What Gibbet, bred? Or from his Parent's Arms, With Nurse unpitying, unbenign, exil'd To squalid Lodge, to find in Famine's Cave A ling'ring Death; or by a deadlier Hag, Than her that rides the lab'ring Night, oppress'd, Untimely fink beneath a heavier Fate. 461 While they, the Sons of licens'd Rapine, fcreen'd Under Under the Altar of the God of Life With Murder stain'd, or what should raise thy Son Nightly regale, carnivorous; for them 465 The Heifer bleeds, or for her flaughter'd Young Roams wild the woodland Bounds; and what should now

To thy young Hopes run foft in balmy Rills Lacteous, to them in deep Oporto flows, Or hot Madeira. Thus the fanguine Feast They crown, nor dread the Cry of infant Blood.

THESE Precepts wisely keep, by these direct Thy Steps thro' Pleafure's Labyrinth. Unhurt And unoffending, thus thy tutor'd Feet May tread the Wilds of else-delusive Joy. 475 So

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So shall no forrows wound, no ruder cares Disturb thy Pleasures, no remorfeful Tears Attend thy gay delight; nor Sighs make way, But fuch as heave the pleasure-burden'd Breast, As utter Love, with speechless Eloquence 480 Well understood, and breathe from Soul to Soul The foft Infection, fondly still receiv'd. Almighty Love! O unexhausted source Of universal Joy! first Principle Of Nature all-creating! Harmony 485 By which her mighty Movements all are rul'd! Soft Tyrant of each Element! whose Sway Resistless thro' the Wilds of Air is felt, Thro' Earth, and the deep Empire of the Main! Thy willing Slaves, we own thy gentle Power, 490 In us supreme, with kind Endearments rais'd Above the merely-sensual Touch of Brutes. By thy foft Charm the favage Breast is tam'd, The Genius rais'd. Thy heavenly Warmth inspires Whate'er is noble, generous, or humane, Or elegant; whate'er adorns the Mind, Graces or fweetens Life: and without thee Nothing or gay or amiable appears.

YET not to Love (thus polishing the Soul, Thus charming, tho' of every finer Breast 500 The fovereign Joy) yet not to Love alone Yield languid all your Hours. The felf-same Cates Still offer'd soon the Appetite offend; The most delicious soonest. Other Joys,

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Other

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In

Other Pursuits, their equal Share demand 505 Of Cultivation. These with kindly Change Will chear your sweetly-varied Days; from these With quicker Sense you shall and firmer Nerves Return to Love, when Love again invites. Be those the least neglected which inform 510 With Virtue, Sense, and Elegance, the Mind: Those what before was amiable improve, And lend to Love new Grace and Dignity. Life too has ferious Cares, which madly scorn'd 515 The means of Pleasure melt.—And Age will come, When Love, alas! the Flower of human Joys, Must shrink in horrid Frost. O haples he! Thrice hapless then! whose only Joy was That; Whose young Desires tumultuous still engage 520

To

To wield a Load of unobedient Limbs, Him the inclement Power With vain Attempt. Of craving Impotence, to fonder Toys Than other Dotage knows, or eafy-dup'd Credulity can well believe, incites. 525 Him all the Nymphs despise, and the young Loves With leering Scorn behold; while vigorous Heat Has fled his shaken Limbs, surviving still In his green Fancy. Thence what desperate Toil By Flagellation, and the rage of Blows, 530 To rouse the Venus loitering in his Veins! Fruitless, for Venus unsollicited The kindest smiles, abhorring painful Rites. Cease, reverend Fathers! from those youthful Sports Retire, before unfinish'd Feats betray 535 Your Your flacken'd Nerves. The hoary Years, defign'd
For Wisdom, for sedate Philosophy,
And Contemplation, ill agree with Love.
Chearful retire: nor grudge in peevish Saws,
Like envious Monitors, the sprightly Joys
540
Of lusty Youth. You had the genial Time
Of Pleasure; ours is on the rapid Wing.

And you whose youthful Blood impetuous rolls, With generous Spirits fraught and kindly Balm, Husband your Vigour well; if aught or Health, Or Off-spring numerous, beautiful, and strong, 546 Or Pleasure weigh. For from the trite Embrace Follow faint Relaxation, Strength impair'd, Disgust, and mutual Apathy, Love's Bane.

Some

Some boast, I know, their Vigor to renew 550 And keen Defire, by Food restorative, Or Pharmacy more noxious. Orchis hence, Lascivious Bulb, Satyrion better nam'd, And that maritime, which the fea-born Queen Feeds with her native Spume, Eryngo mild; Boletus, fam'd among the fungous Tribe, And fell Cantharides, in various Forms Are us'd. But what ensues? Diseases more Than ever burden'd Auster's dropping Wings. Cold Tremors, Spasms, and Cepbalæa's dire, 560 Eternal Flux of Nature's balmy Dew, Tabes, and gaunt Marasmus, hideous Loss Of godlike Reason, and th' imprison'd rage Of fierce Lipyria, whose collected Fires

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The

The Vitals only seize. Or if the Sons 565
Of jaded Luxury those Plagues escape,
They waste their melting Youth, and bring grey Hairs
Before their time, grey Hairs and idle Years.
Leave Nature to herself, nor covet more
Than Nature gives, that but to real Wants 570
Each well-conducted Appetite provokes.

But chiefly thee, fair Nymph, behoves to know
That Love and Joy when in their Prime most fear
Decay, the Fate of all created Things.
Be frugal then: the coyly-yielded Kiss 575
Charms most, and gives the most sincere Delight.
Cheapness offends, hence on the Harlot's Lip
No Rapture hangs, however fair she seem,

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However form'd for Love and amorous Play. Hail Modesty! fair Female Honour hail! 580 Beauty's chief Ornament, and Beauty's felf! For Beauty must with Virtue ever dwell, And thou art Virtue! and without thy Charm Beauty is infolent and Wit profane. Thou giv'st the Smile its Grace, the heighten'd Kiss Its balmy Essence sweet! and but for thee The very Raptures of the lawful Bed, Were Outrage and foul Riot, Rites obscene! Celestial Maid! be it lawful that with Lips Profane I name thee, and in wanton Song. 590 But in these vicious Days great Nature's Laws Are spurn'd; eternal Virtue, which nor Time, Nor Place can change, nor Custom changing all,

Is

Is mock'd to scorn; and lewd Abuse instead, Daughter of Night, her shameless Revels holds 595 O'er half the Globe, while the chaste Face of Day Eclipses at her Rites. For Man with Man, And Man with Woman (monft'rous to relate!) Leaving the natural Road, themselves debase With Deeds unfeemly, and Dishonour foul. 600 Britons, for shame! Be Male and Female still. Banish this foreign Vice; it grows not here, It dies neglected; and in Clime so chaste Cannot but by forc'd Cultivation thrive. So cultivated fwells the more our Shame, 605 The more our Guilt. And shall not greater Guilt Meet greater Punishment and heavier Doom? Not lighter for Delay. Did Justice spare

The

The Men of Sodom erst? Like us they sinn'd,
Like us they sought the Paths of monstrous Joy;
Till, urg'd to Wrath at last, all-patient Heaven 610
Descending wrapt them in sulphureous Storm.
And where proud Palaces appear'd, the Haunts
Of Luxury, now sleeps a sullen Pool:
Vengesul Memorial of almightly Ire,
Against the Sons of Lewdness exercis'd!

THE END.



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